

**CRIMINAL DOCKET  
UNITED STATES DISTRICT COURT**

D. C. Form No. 100A Rev.

TITLE OF CASE	ATTORNEYS
<p data-bbox="591 247 900 273">THE UNITED STATES</p> <p data-bbox="729 308 760 329">vs.</p> <p data-bbox="591 352 939 375">Alton Ray Holliman</p>	<p data-bbox="1266 247 1592 342"> <i>For U. S.:</i>            Hubert H. Bryant            Asst. U. S. Atty.         </p> <p data-bbox="1266 558 1754 688"> <i>For Defendant:</i>            C. B. Savage (CT. Appt. )            Petr. Club Bldg.            Tulsa, Oklahoma         </p>

STATISTICAL RECORD	COSTS			DATE	NAME OR RECEIPT NO.	REC.	DISE.
J.S. 2 mailed    10-1-69	Clerk						
J.S. 3 mailed    2-2-70	Marshal						
Violation NSPA	Docket fee						
Title 18							
Sec. 231 <sup>4</sup>							

DATE	PROCEEDINGS
9-2-69	Record vote of the grand jury, filed in open court. b
9-2-69	Indictment, filed in open court. b
9-2-69	Warrant for arrest of defendant issued at the request of USAtty. b
12-22-69	Return on warrant for arrest of deft., filed. Executed by arresting deft. on 12-1-69. m
12-22-69	Warrant of removal on indictment with attachments from Eastern District of Illinois, filed. m
1-5-70	Order Appointing Counsel, by U. S. Commissioner (C.B. Savage Atty.)js
1-20-70	Defendant present in person and represented. Defendant arraigned and enters plea of NOT GUILTY and case passed for Jury Trial on Monday, 3-2-70 at 9:30 A.M.(AEB-J)h
1-29-70	Defendant present in person and represented. Defendant withdraws plea of Not Guilty and enters plea of GUILTY, and adjudged GUILTY as charged. Petition to enter plea of guilty signed and approved. Judgment and Sentence- Alton Ray Holliman (22) Atty Gen-18 months. THE COURT RECOMMENDS: that the Atty Gen. designate the Tucker Farms, Grady, Arkansas as the institution in which defendant serve his federal sentence so long as he is incarcerated by the State of Arkansas (It is the intent of this court that this sentence run concurrently

DATE	PROCEEDINGS
1-29-70	with that part of the State Sentence he is now serving.)
1-29-70	Order of J&C filed and entered. (AEB-J)h
	Two c.c. of above delivered to USM.h
11-1-72	Marshal's return of J&C, filed. Executed same by mailing copy to Records Supervisor, Ark. State Pen, Grady, Ark. rm

UNITED STATES COMMISSIONER

69 - CR - 92

DISTRICT OF

RECORD OF PROCEEDINGS IN CRIMINAL CASES

BEFORE Benjamin B. Ballenger  
(Name of commissioner)

411 U. S. Court House, Tulsa, Okla.  
(Address)

COMMISSIONER'S  
DOCKET NO. 1 CASE NO. 497  
THE UNITED STATES  
vs.

Alton Ray Holliman

Complaint filed on May 9th, 19 69, by Dale H. Williams  
Official title Special Agent, F.B.I., charging violation of  
United States Code, Title 18, Section 2314, on Dec. 12th  
19 69, at Tulsa, Oklahoma in the  
division of the Northern district of Oklahoma  
as follows: cause to be transported in interstate  
commerce from Tulsa, Ok., to Tulia, Texas, a falsely  
made check, No. 521, dated 12-12-68, amt. \$115.00  
payable to Alton Ray Holliman, signed Morris Fay  
Brown, drawn on FNB Tulia, Texas, he knowing same to  
be falsely made.  
(Here insert brief summary of facts constituting offense charged)

WARRANTS OR SUMMONS ISSUED:

Date May 9th, 1969 Warrant/Summons for Alton Ray Holliman

to (name and title of officer) the United States Marshal or any other authorized officer.  
Substance of return

Date Warrant/Summons for

to (name and title of officer)  
Substance of return

FILED  
17170  
SEP - 3 1969

PROCEEDINGS ON FIRST PRESENTATION OF ACCUSED TO COMMISSIONER:

Date Arrested by

M. M. EWING, CLERK  
U. S. DISTRICT COURT

on warrant of  
(Name of issuing officer)  
without warrant.

Appearances { for United States

(Name)

(Address)

for accused

(Name)

(Address)

Proceedings taken

(Here insert with dates, when appropriate, a serialim account of essential steps taken at hearing such as "complaint prepared,"

if arrest is without warrant: "defendant informed of complaint and right to retain counsel and preliminary hearing": "preliminary examination waived,"

if that is the fact; any adjournments taken, etc.

9-2-69 Indicted by Grand Jury, No. 69-CR-92

Outcome

Bail fixed, 19 Amount, \$ Bonded, 19, by cash  
deposited by (name) Address  
transmitted to clerk of district court, 19 [or] by surety  
(name) Address  
(name) Address, who  
justified by affidavit dated, 19, [or] committed to  
on, 19

SUBPOENAS FOR WITNESSES ISSUED:

\_\_\_\_\_, 19\_\_\_\_, for (name of witness)\_\_\_\_\_  
at request of (name of party)\_\_\_\_\_  
Substance of return\_\_\_\_\_  
\_\_\_\_\_, 19\_\_\_\_, for (name of witness)\_\_\_\_\_  
at request of (name of party)\_\_\_\_\_  
Substance of return\_\_\_\_\_  
\_\_\_\_\_, 19\_\_\_\_, for (name of witness)\_\_\_\_\_  
at request of (name of party)\_\_\_\_\_  
Substance of return\_\_\_\_\_

PRELIMINARY EXAMINATION:

(Not to be used if case was disposed of at first presentation)

Date\_\_\_\_\_Appearances for

{ United States (Name) \_\_\_\_\_  
(Address) \_\_\_\_\_  
Accused (Name) \_\_\_\_\_  
(Address) \_\_\_\_\_

WITNESSES FOR UNITED STATES: (List names and addresses)

WITNESSES FOR ACCUSED: (List names and addresses)

Witness payroll containing\_\_\_\_\_names certified to United States Marshal for payment\_\_\_\_\_, 19\_\_\_\_  
Proceedings taken\_\_\_\_\_

Outcome\_\_\_\_\_  
Bail fixed\_\_\_\_\_, 19\_\_\_\_ Amount, \$\_\_\_\_\_ Bonded\_\_\_\_\_, 19\_\_\_\_, by cash

deposited by (name)\_\_\_\_\_ Address\_\_\_\_\_

transmitted to clerk of district court\_\_\_\_\_, 19\_\_\_\_

[or] by surety (names)\_\_\_\_\_ Address\_\_\_\_\_

and\_\_\_\_\_ Address\_\_\_\_\_

who justified by affidavit\_\_\_\_\_, 19\_\_\_\_ Committed to\_\_\_\_\_

on\_\_\_\_\_, 19\_\_\_\_

Certified to be a correct transcript.

Made this 3rd day of September, 19 69

Transmitted to Clerk of United States District Court for the Northern

district of Oklahoma, September 3rd, 19 69

Benjamin B. Ballenger

United States Commissioner.